

THE LOKAYUKTA, ODISHA

LIST OF BUSINESS FOR FRIDAY, 26<sup>TH</sup> MARCH, 2021

**THREE MEMBERS BENCH (B-2, GROUND FLOOR)**

**AT-11:00 A.M.**

HON'BLE JUSTICE AJIT SINGH, CHAIRPERSON

AND

HON'BLE SHRI JUSTICE B. K. NAYAK, MEMBER JUDICIAL

AND

HON'BLE DR. DEBABRATA SWAIN, MEMBER

<b>SL. No.</b>	<b>CASE No.</b>	<b><u>NAME OF THE COMPLAINANT</u></b>	<b><u>NAME OF THE RESPONDANT</u></b>
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**HEARING MATTERS**

- |    |             |                     |  |
|----|-------------|---------------------|--|
| 1. | LY-583/2020 | Susanta Kumar Padhi | Hemanta Kumar Sharma, IAS<br>& others. |
| 2. | LY-601/2020 | Sudarshan Das       | Hemanta Kumar Sharma, IAS<br>& others. |

**THREE MEMBERS BENCH, COMPRISING OF**

HON'BLE JUSTICE AJIT SINGH, CHAIRPERSON

AND

HON'BLE DR. DEBABRATA SWAIN, MEMBER

AND

HON'BLE DR. R. P. SHARMA, MEMBER

**HEARING MATTERS**

- |    |             |                  |                       |
|----|-------------|------------------|-----------------------|
| 1. | LY-688/2019 | Jat Kishore Das  | Tahasildar, Nimapara. |
| 2. | LY-915/2019 | Santilata Bhoi   | Collector, Puri.      |
| 3. | LY-494/2020 | Premalata Behera | Tahasildar, Nimapara. |
| 4. | LY-727/2020 | Dalilata Biswal  | Tahasildar, Astarang. |

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<b>SL. No.</b>	<b>CASE No.</b>	<b>NAME OF THE COMPLAINANT</b>	<b>NAME OF THE RESPONDANT</b>
5.	LY-30/2014	Ramakanta Barik	Laxman Pradhan & another.
6.	LY-541/2019	Pradip Kumar Sahu	DFO, Angul.
7.	LY-1095/2019	Pratap Mohanty	A.D.M-cum-President, Pattamundai Womens' College & other
8.	LY-14/2020	Nikhil Nayak & oth.	BDO, Balipatana Block.
9.	LY-99/2020	Dibakar Chhatoi	Manok Ku Behera, Addl. BDO & others
10.	LY-1092/2020	Bilasa Dei	Lagnajit Rout, Ex-BDO, Ranpur.
11.	LY-1348/2020	Ranjan Kumar Dash	Pradeep Kumar Panigrahi, MLA.

**DIVISION BENCH (B-2, GROUND FLOOR)**

**AFTER RISING OF THREE MEMBERS BENCH**

HON'BLE JUSTICE AJIT SINGH, CHAIRPERSON

AND

HON'BLE DR. R. P. SHARMA, MEMBER

**HEARING MATTERS**

1. LY-1187/2020      Trayambaka Barik      Pr. Secy., Home Deptt. & others.

**SECRETARY (JUDICIAL)**