

**THE LOKAYUKTA, ODISHA**

LIST OF BUSINESS FOR MONDAY, 5<sup>TH</sup> SEPTEMBER, 2022

**THREE MEMBERS BENCH-I (B-2, GROUND FLOOR)**

**AT-11:00 A.M.**

HON'BLE SHRI JUSTICE AJIT SINGH, CHAIRPERSON

AND

HON'BLE DR. DEBABRATA SWAIN, MEMBER

AND

HON'BLE DR.R.P. SHARMA, MEMBER

**CAUSE LIST**

SL. CASE  
No. No.

NAME OF THE  
COMPLAINANT

NAME OF THE  
RESPONDENT

**HEARING MATTERS**

- |                |                       |  |
|----------------|-----------------------|--|
| 1. LY-162/2019 | Krushna Chandra Sahu  | V.Jaga Rao, Tahasildar, Jeypore<br>& others          |
| 2. LY-187/2021 | Smt. Sailabala Debata | Voihan Luha, Sarpanch,<br>Guderpalli G.P. & another. |

**SECRETARY (JUDICIAL)**

**THE LOKAYUKTA, ODISHA**

LIST OF BUSINESS FOR MONDAY, 5<sup>TH</sup> SEPTEMBER, 2022

**DIVISION BENCH-I (B-2, GROUND FLOOR)**

**AFTER RISING OF THREE MEMBERS BENCH NO. I**

HON'BLE SHRI JUSTICE AJIT SINGH, CHAIRPERSON

AND

HON'BLE DR. DEBABRATA SWAIN, MEMBER

**CAUSE LIST**

**SL. CASE**  
**No. No.**

**NAME OF THE**  
**COMPLAINANT**

**NAME OF THE**  
**RESPONDENT**

**MISCELLANEOUS MATTER (Defective Complaint)**

- |                |                  |   |
|----------------|------------------|---|
| 1. LY-96/2022  | Sadananda Behera | Laxmi Narayan Behera, D.F.O.,<br>Phulbani.                      |
| 2. LY-104/2022 | Sridhar Das      | President, Hingula Committee<br>Sankhachilla, Jajpur & another. |

**FRESH ADMISSION**

- |                |                      |  |
|----------------|----------------------|--|
| 1. LY-247/2022 | Krishna Chandra Sahu | Chairman, Jeypore Municipality<br>& four others. |
| 2. LY-315/2022 | Dipeeka Mohanty      | Smt. Sanjukta Sahu, C.D.P.O<br>Dharmashala.      |

**HEARING MATTERS**

- |                 |                     |   |
|-----------------|---------------------|---|
| 1. LY-1174/2020 | Ranajit Mohanty     | A.R.C.S., Bartana Co-operative<br>Society & others. |
| 2. LY-255/2022  | Bibhuti Bhusan Dash | B.D.O., Nimapada, Puri & four others.               |

**SECRETARY (JUDICIAL)**